

NOTE: You will need to **SCROLL DOWN** past the 8-page bulletin to get to the Communion part. Scroll past the Communion and you will come to the prayer list and parish weekly activities pages and then last are the hymns.

ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia

9:30 a.m.

September 19, 2021

THE SEVENTEENTH SUNDAY AFTER PENTECOST Service of Holy Communion, Rite I

PRELUDE

OPENING HYMN SING, YE FAITHFUL (#492)

OPENING SENTENCES BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMATION OF THE LAW BCP 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *Gloria in excelsis* (HYMNAL S-280)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF PROVERBS

A capable wife who can find?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She is like the ships of the merchant,
she brings her food from far away.
She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
She considers a field and buys it;
with the fruit of her hands she plants a
vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise is
profitable.
Her lamp does not go out at night.
She puts her hands to the distaff,
and her hands hold the spindle.
She opens her hand to the poor,
and reaches out her hands to the needy.
She is not afraid for her household when it
snows,

for all her household are clothed in
crimson.
She makes herself coverings;
her clothing is fine linen and purple.
Her husband is known in the city gates,
taking his seat among the elders of the
land.
She makes linen garments and sells them;
she supplies the merchant with sashes.
Strength and dignity are her clothing,
and she laughs at the time to come.
She opens her mouth with wisdom,
and the teaching of kindness is on her
tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the LORD is to be
praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city
gates.

(31:10-31)

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM 1

(BCP 585)

[READ RESPONSIVELY, BY WHOLE VERSE]

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the LORD, ***
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 **It is not so with the wicked; ***
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

**6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

A READING FROM THE BOOK OF JAMES

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

(3:13-4:3, 7-8a)

Reader: The Word of the Lord.

People: Thanks be to God.

People Stand

GRADUAL HYMN GOD, MY KING, THY MIGHT CONFESSING (vs.1,4,5) (#414)

A READING FROM THE GOSPEL ACCORDING TO SAINT MARK

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory be to thee, O Lord.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

(9:30-37)

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

People Sit

THE SERMON

THE REV. G. WILLIS LOGAN

THE NICENE CREED (ALL)

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

People Kneel or Remain Standing

THE PARISH PRAYERS

Let us pray for the whole state of Christ's Church and the world, remembering especially all
on our Pews News Prayer list.

(The congregation responds with "Jesus, hear our prayer".)

CONFESSION

BCP 331

Celebrant and People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE & ANNOUNCEMENTS

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

SERVICE OF HOLY COMMUNION

[PLEASE USE THE INSERT FOUND IN THE PEW RACK]

CLOSING HYMN

HOW FIRM A FOUNDATION

(#637)

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

The Rev. G. Willis Logan, Rector

Tommy Hunter, Organist Anna Preston, Music Minister
George Sydnor, Treasurer Sue Spickard, Bookkeeper
Gina Painter, Office Manager/Vestry Clerk
Peter Howarth, Property Manager Mary Garland, Children's Minister

Vestry (Lay Leadership)

Danielle Alexander (Senior Warden) * Charlie Echols
Patti Suite (Associate Warden) * Trudy Trammell
Lisa Uotinen * Bruce Wilsie * Brian Wood

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willis@stmarksfincastle.org (Willis)
office@stmarksfincastle.org (Gina)

HAPPY are those who
do not follow the advice of the wicked ...
their leaves **DO NOT WITHER.**

Psalm 1:1, 3, NRSV



WELCOME & INFO

A Very Warm Welcome to you!

We are so glad that you are with us today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.

We would LOVE to get to know you better, so please fill out a newcomer card found in the pew and drop in the offering plate or click on "CONNECTION CARD" on our website home page (stmarksfincastle.org - only 2 pieces of info to fill in!). More information about membership below. We hope you will join us each week.

A few notes about Sundays at St. Mark's:

Communion - Everyone is welcome to receive the bread and wine. You may receive only the bread or the wine if you wish. If you want to come forward and receive a blessing, then please cross your arms as you come to the Communion Rail. Follow the usher's direction about coming to the Altar. Communion is received standing or kneeling.

Adult Education + Fellowship - Beginning at 8:30am in the Ministry Center Library (building below the Church), we have fellowship with study. Examples include: Bible and book studies, individual presentations, table fellowship and much more. Please come and join us!

Offertory - The loose plate offering on the 4th Sunday of each month is directed to the Rector's discretionary account.

Membership - Looking for a church home? We are looking for you! Willis would love to talk to you about Baptism, Confirmation and joining the church. Note that once you walk through our doors, we consider you a "member"!

Social Hour - light refreshments are offered immediately following the 9:30am service on the patio or in the Parish Hall.

Zoom - Currently all our worship services, bible studies and meetings are accessible VIA Zoom. We are in our hybrid format.

Weekly offerings:

Sundays - 8:30am - Adult Education (coffee and water/no food); 9:30-10:30am Holy Communion and occasionally Morning Prayer; 10:30am Social Hour

Wednesday - 7:30pm Service of Evening Prayer by Zoom

Thursdays - 12pm Brown Bag Bible Study in the Ministry Center Library and by Zoom

Saturdays - The Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

SUNDAY: Adult Education, 8:30am. Willis will begin an all-Parish Confirmation class.

St. Mark's Episcopal Church
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willis@stmarksfincastle.org (The Rev. G. Willis Logan)
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540-473-2370 (Phone)
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ONLINE SERVICE INFORMATION

Sanctuary and online Service of Holy Communion at 9:30am Sunday and 8:30am Adult Education fellowship and class:

<https://zoom.us/j/529751141>

Call-in Use # 1 301 715 8592 // then enter meeting code 529 751 141

Service of Evening Prayer at 7:30pm Wednesday: <https://zoom.us/j/515775059>

Call-in Use # 1 301 715 8592 // then enter meeting code 515 775 059

Brown Bag Bible Study Thursdays at noon:

<https://zoom.us/j/89211236826?from=join#success>

(If prompted for a password then enter "jesus")



PEW INSERT

(Please leave in the pew after service)

INSERT FOR HOLY COMMUNION // The Great Thanksgiving

OFFERTORY ANTHEM

People Stand

DOXOLOGY

(#380, v. 3)

THE GREAT THANKSGIVING

BCP 333

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (ALL)

(HYMNAL S-129)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

People Kneel or Remain Standing

Celebrant:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

AGNUS DEI (SUNG)

(HYMNAL S-163)

**Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.**

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

PRAYER FOR SPIRITUAL COMMUNION

[from the South African Book of Common Prayer (1989)]

Jesus, may all that is you flow into me.

May your body and blood be my food and drink.

May your passion and death be my strength and life.

Jesus, with you by my side enough has been given.

May the shelter I seek be the shadow of your cross.

Let me not run from the love which you offer but hold me safe from the forces of evil.

On each of my dyings shed your light and your love.

Keep calling to me until that day comes when, with your saints, I may praise you for ever. Amen.

(recited by prisoners who were unable to receive communion during Apartheid)

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN PRECIOUS LORD, TAKE MY HAND (WLP #800)

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
 fall, take my hand, pre - cious Lord, lead me on. _____
 hand, take my hand, pre - cious Lord, lead me on. _____

Celebrant:

Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; First Responders; Megan Aylor.

THANKSGIVING: For those celebrating birthdays this week:
Julian Plumb (9/20); **Dan** Collins (9/23); **Schaumann** Wilsie (9/25).

Flowers on the altar today are given to the glory of God by Bruce Wilsie - "in thanksgiving for my beautiful wife on her upcoming birthday". Flowers are also given to the glory of God by Edward & Marlene Preston to honor Anna Preston on her upcoming birthday, September 29th.

THOSE IN NEED:

Jason Christian Bayer
Kris Browning
Gail Burruss
Kay Canham
Lynn Clark
Angela Coon
Cora
Jacob Crawford
Jeremiah Crawford
Bryce Dalton
Peter Dunn
Eva
Christine E.
Gary Fitzsimmons
Brooke Forney
Yvonne Frazier
Carol Gavel
Chuck Geiger
Helen Gregory
Linnie Gregory

Jim Harris
Laura Holt McCann
Tommy Hunter
Mary Beth Huwe
Meg Johnson
Jim Ketron
Sue Ketron
Sharon LaVonne Kidwell
Yvonne Killers
George Lester
Bette Mahony
Mary
Greg Miller
Lora Mobray
Emily Moore
Lisa N.
Edward Neil
Matthew Neil
Penny Neil
Judy Newbern

Juliana Nganele
Janet P.
John (Nicky) Parker
Karen Peery
Debi Phelan
Debby Proffitt
Sis Proffitt
Roman
Brook Roncinske
Eula Rosenberger
Jan Rozzelle
Mario Saade
Savannah
Brenda Simmons
Ray Smith
Sherry Vinson
Reddie Waid
Tom & Sarah Wall
Nancy Wells
Denise Williamson

FOR THOSE WHO HAVE DIED: Frank Joseph Gavel; Pete Wood; Jessica Coleman; Jack Schultze.
FOR THOSE WHO ARE GRIEVING: Webb and Gavel families; Wood family & Church of the Transfiguration family; Coleman family; Schultze and Geiger families.

St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him.
We Care Ministry: A prayer and service ministry for St. Mark's
Contact: Carole Geiger (geiger.caroleb@gmail.com)
Prayer Chain: Emergency situations contact Susan Hays by phone

Parish Activities – Week of September 19-25, 2021

Sunday, September 19 – The Seventeenth Sunday after Pentecost

8:30am – Fellowship time and Confirmation Class for adults

9:30am – Holy Communion, Rite I in the sanctuary (Zoom available), social hour afterwards on the patio

4:00pm – Appalachian Vespers at Emmanuel Chapel, Eagle Rock. Musicians Aspen and Alice Black.

Monday, September 20

12:00pm - Bridge group meets in Ministry Center

Tuesday, September 21

5:30pm – Vestry meeting

7:00pm – Open AA

Wednesday, September 22

4:00pm Botetourt Music Academy Rehearsal

7:30pm Evening Prayer, Rite II by Zoom

Thursday, September 23

10am – 12 pm, 1-3pm – Dorcas Needlework Guild.

12:05pm Brown Bag Bible Study

Friday, September 24

Office Closed

Saturday, September 25

9:30am Food Pantry

7:00pm Open AA in church parish hall



Serving Us Today

CELEBRANT & PREACHER: THE REV. G. WILLIS LOGAN

INTERCESSOR: MIKE PARISH

LECTOR: SALLY FIELD

MUSICIAN: ANNA PRESTON

ORGANIST: TOMMY HUNTER

ALTAR GUILD: SUSAN HAYS

USHERS: GEORGE SYDNOR, CHARLIE ECHOLS

COUNTERS: CHARLIE ECHOLS, PAM GARRISON

HYMNS FOR 9-19-21

OPENING HYMN

SING, YE FAITHFUL

(#492)



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

GRADUAL HYMN GOD, MY KING, THY MIGHT CONFESSING (vs.1,4,5) (#414)

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
 2 Honor great our God befitting; who his majesty
 3 They shall talk of all thy glory, on thy might and
 4 Nor shall fail from memory's treasure works by love and
 5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

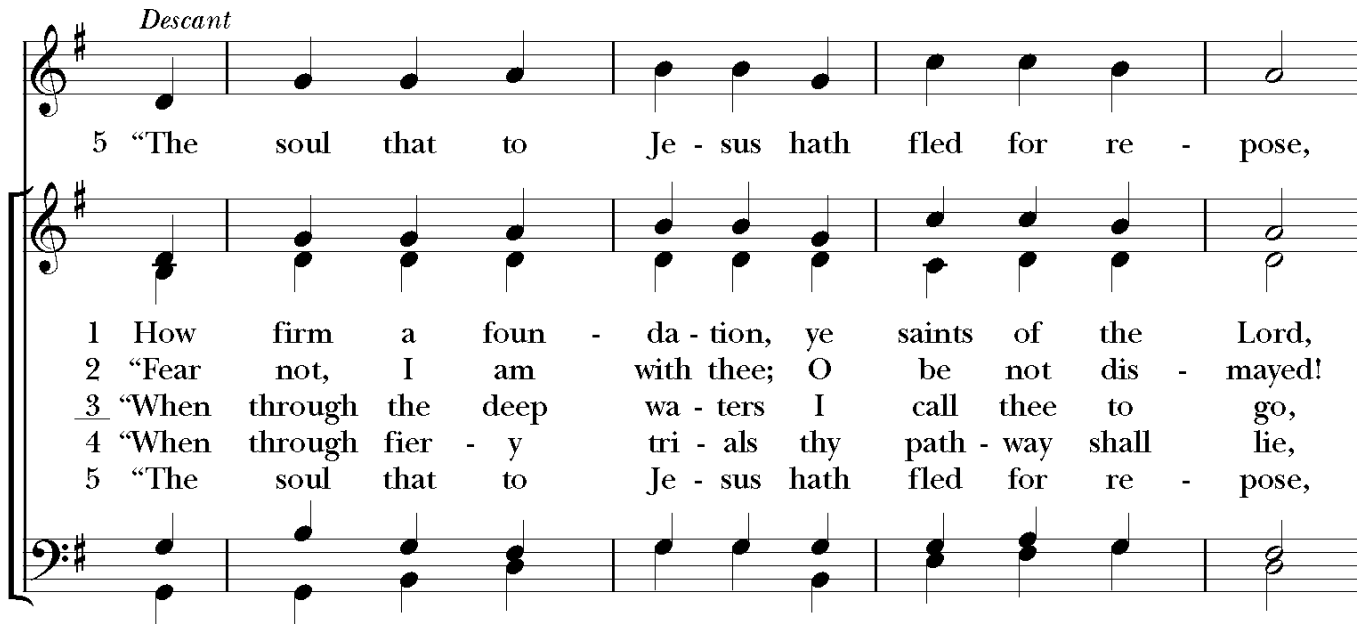
1 bless thy Name; day by day thy throne adorning,
 2 thy can reach? Age to age his works transmitting,
 3 greatness dwell, speak of thy dread acts the story,
 4 mercy wrought, works of love surpassing measure,
 5 vast in love, God is good to all creation;

and proclaim thy sovereign power.

1 still will I thy praise proclaim.
 2 age to age his power shall teach.
 3 and thy deeds of wonder tell.
 4 works of mercy passing thought.
 5 all his works his goodness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Descant



5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,



5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!

2 For I am thy God, and will still give thee aid;

3 the riv - ers of woe shall not thee o - ver - flow;

4 my grace, all suf - fi - cient, shall be thy sup - ply;

5 I will not, I will not de - sert to its foes;

Continued on next page

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)
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